

Union Pines High School 2024-2025 - 11TH GRADE REGISTRATION FORM

DUE TO GUIDANCE AND IN POWERSCHOOL BY MARCH 22, 2024

Student Name: _____

Parent

Signature: _____

Student ID#: _____

Parent Phone #: _____

Select:

- ☐ 1 English
- ☐ 1 Math
- ☐ 1 Social Studies
- ☐ 1 Science
- ☐ 6 Additional Electives



SCAN ME
Moore County Schools
Course Guide

- **Course Descriptions:** <https://sites.google.com/ncmcs.org/mcs-course-guide/>
- **Honors Courses:** Have HN in the course title. Honors courses are more rigorous and faster paced. These courses require a minimum of 80% proficiency in a prerequisite course.
- **AP Courses:** Requires a history of strong academic performance (level 4 or 5 proficiency on Reading EOG).
- **Athletes:** All athletes must pass a minimum of 70% of completed courses in the semester *prior* to their sport's season to be eligible to play.
- **Core Classes:** Due to enrollment numbers, students cannot double up on core classes.
- **Elective Choices:** Electives are assigned to students based on priority with seniors having top priority and available seats. Unfortunately, students may not be assigned to all of their requested electives.

What are your current plans for after graduation? (select 1)

____ 4 year College/University ____ Military ____ Community College ____ Trade or Business School ____ Employment

English (select 1)

- ____ English III**
- ____ English III HN**
- ____ 1A007X0Y/4A077X0Y AP English Language & Composition** paired with AP US History** year long

Social Studies (select 1)

- ____ Civic Literacy**
- ____ Civic Literacy HN**
- ____ American History
- ____ American History HN
- ____ 4A067X0Y/4A077X0Y AP US History** paired with AP English Language & Composition** year long

Mathematics (select 1)

- ____ Math III**
- ____ Math III HN**
- ____ Pre-Calculus HN**
- ____ AP Calculus AB** year long

Science (select 1)

- ____ Physical Science**
- ____ Chemistry HN**
- ____ Physics HN**
- ____ Biology**
- ____ Biology HN**

Electives (continued on back) - must choose 4 courses and 2 alternate courses

English Electives (Yearbook)

- ____ 01YB ELA Local Elective I: Annual Production (Fall)
- ____ 02YB ELA Local Elective II: Annual Prod. (Spring)**
- ____ 03YB ELA Local Elective III: Annual Prod. (Fall)**
- ____ 10252X04YB ELA Local Elective (Spring)**

World Languages

- ____ Spanish I ____ French I
- ____ Spanish II** ____ French II**
- ____ Spanish III H** ____ French III H**
- ____ Spanish IV H** ____ French IV H**

Social Studies Elective

- ____ History of the Bible (**World History)

JROTC-Navy

- ____ NV1 JROTC I (1st year) Fall or Spring
- ____ NV3 JROTC III Fall
- ____ NV5 JROTC V (returning 1st year) Spring
- ____ NV7 JROTC VII Spring

See course guides for required strict appearance guidelines

Some courses may not be offered due to teacher allotment and student interest.

**Courses with ** require a previous course to be completed.

<p style="text-align: center;"><u>Performing Arts</u></p> <p>___ X01 Vocal Music Beginning (Fall)</p> <p>___ X02 Vocal Music Beginning (Spring)</p> <p>___ X01 Vocal Music Intermediate (Fall)</p> <p>___ X02 Vocal Music Intermediate (Spring)</p> <p>___ X01 Vocal Music Proficient Honors (Fall)</p> <p>___ X02 Vocal Music Proficient Honors (Spring)</p> <p>___ X01 Vocal Music Advanced Honors (Fall)</p> <p>___ X02 Vocal Music Advanced Honors (Spring)</p> <p>___ X01 Orchestra Proficient Honors (Fall)</p> <p>___ X02 Orchestra Proficient Honors (Spring)</p> <p>___ Band Proficient Honors (Spring Wind Ensemble)</p> <p>___ Music Sp. (Proficient) HN Marching Band III (Fall)</p> <p>___ Jazz Band Honors</p>	<p>___ Theatre Arts Beginning - Level 1</p> <p>___ Theatre Arts Intermediate - Level 2</p> <p>___ Theatre Arts Proficient Honors - Level 3</p> <p>___ Theatre Arts Advanced Honors - Level 4</p> <p>___ Theatre Arts Sp. (Prof.) HN - Play Production</p> <p style="text-align: center;"><u>Visual Arts</u></p> <p>___ Visual Arts Beginning</p> <p>___ Visual Arts Intermediate**</p> <p>___ Visual Arts Proficient Honors**</p> <hr/> <p style="text-align: center;"><u>Health & Physical Education - 9th Health/PE pre. requisite</u></p> <p>___ 60602X0 Physical Fitness 1 (Male Weight Training)</p> <p>___ 60612X0 Physical Fitness 2 (Female Weight Training)</p> <p>___ Team Sports I (Advanced PE)</p> <p><i>Physical Fitness I or II required for the following 2 courses:</i></p> <p>___ W2M PE Local Elective: WT & PC II Male Honors</p> <p>___ W2F PE Local Elective: WT & PC II Female Honors</p>
<p><u>Career & Technical Ed. Electives -Level 1 prereq. for Level 2.</u></p> <p><u>AGRICULTURAL ED.</u></p> <p>___ Animal Science I</p> <p>___ Animal Science II Food Animal HN (**Animal Sci. I)</p> <p>___ Animal Science II Companion Animal HN (**Animal Sci. I)</p> <p>___ Horticulture I</p> <p>___ Horticulture II HN (**Horticulture I)</p> <p>___ Sustainable Agriculture I</p> <p>___ Sustainable Agriculture II (**Sustainable Ag. I)</p> <p><u>BUSINESS, FINANCE AND MARKETING ED.</u></p> <p>___ <i>Accounting I</i></p> <p>___ Accounting II HN (**level I)</p> <p>___ Entrepreneurship I</p> <p>___ Entrepreneurship I HN</p> <p>___ Entrepreneurship II HN (**level I)</p> <p>___ Sports & Event Marketing I</p> <p>___ Sports & Event Marketing I HN</p> <p>___ Sports & Event Marketing II HN (**level I)</p> <p><u>COMPUTER SCIENCE & INFORMATION TECHNOLOGY ED.</u></p> <p>___ Computer Science I</p> <p>___ Computer Science II (**Computer Science I)</p> <p>___ Python Programming I</p> <p>___ Python Programming II HN (**Python I)</p> <p><u>FAMILY & CONSUMER SCIENCES ED.</u></p> <p>___ <i>Culinary Arts and Hospitality I</i></p> <p>___ Culinary Arts Applications II (**Culinary I)</p>	<p><u>FAMILY & CONSUMER SCIENCES ED.</u></p> <p>___ Counseling & Mental Health I (<i>Parent Perm. Req.</i>)</p> <p>___ Counseling & Mental Health I HN (<i>Parent Perm. Req.</i>)</p> <p>___ Counseling & Mental Health II HN (**level I) (<i>Parent Perm. Req.</i>)</p> <p><u>HEALTH SCIENCE ED.</u></p> <p>___ Health Science I</p> <p>___ Health Science I HN</p> <p>___ Health Science II HN (**Health Science I)</p> <p>___ Biomedical Technology HN (**Health Science I)</p> <p><u>TRADE, TECHNOLOGY, ENGINEERING & INDUSTRIAL ED.</u></p> <p>___ Automotive Service Fundamentals</p> <p>___ Automotive Service I (**Auto Fundamentals)</p> <p>___ Automotive Service II HN (**Auto. Service I)</p> <p>___ Construction Core (<i>considered a pre-req. for SCC HVAC, Welding, and Plumbing</i>)</p> <p>___ <i>Carpentry I</i> (**Construction Core)</p> <p>___ Carpentry II HN (**Carpentry I)</p> <p>___ Technology Engineering & Design</p> <p>___ Engineering Design (**Tech. Eng. Des.)</p> <p>___ Technological Design (**Tech. Eng. Des.)</p> <p>___ Drone Technology I (<i>Must be 16 years old</i>)</p> <p>___ Drone Technology II (**Drone I and FAA Pt. 107)</p> <p>___ Law and Justice I</p> <p>___ Law and Justice II HN (**Law and Justice I)</p>
<p style="text-align: center;"><u>Sandhills Community College (SCC) CCP Courses</u></p> <ul style="list-style-type: none"> ● YOU MUST MEET WITH MRS. PATTERSON TO SIGN UP FOR SCC CLASSES! ● Selecting an SCC placeholder/class in PowerSchool does NOT sign you up for SCC classes. ● GPA Requirements: <ul style="list-style-type: none"> ○ Tech/Workforce Pathway: Min Unweighted GPA of 2.5. ○ Transfer Pathway: Min Unweighted GPA of 2.8. <p style="text-align: center;">Select the # of SCC courses you plan to take this year:</p> <p style="text-align: center;">SCC Placeholder 1 SCC Placeholder 2 SCC Placeholder 3 SCC Placeholder 4</p>	